



October 5-14, 2018 Fairplex, Pomona

# SUPPLIER EXHIBITOR APPLICATION BOOTH SPACE

Show Contact: Gloria Reeder (951) 285-2589 greeder@rvia.org

**Company Name:** \_\_\_\_\_

Address: \_\_\_\_\_

City, State Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

E-mail: \_\_\_\_\_

**On-Site Contact:** \_\_\_\_\_

**Cell #:** \_\_\_\_\_

**We plan to display the following product/services:** \_\_\_\_\_

**SELECT ONE:** (See page 4 for pricing details)

EARLY BIRD PRICES BY June 29			STANDARD PRICES AFTER June 29			TOTAL PRICE:	
Qty	per 10' x 10' booth		Qty	per 10' x 10' booth			
	Standard:	\$700.00		Standard:	\$875.00		
	Corner/Aisle:	\$900.00		Corner/Aisle:	\$1,200.00		

Top 3 Preferred Booth #'s: (see Exhibitor Tent Map p. 8 - 9)	1. _____	2. _____	3. _____
--	----------	----------	----------

\* If possible, please do not assign us near the following companies: \_\_\_\_\_

*Space will be assigned as close as possible to that which is requested. However, choices are given for guidance only and are not guaranteed. Show Management has final authority and reserves the right to assign space in such a manner to create traffic flow and provide exposure for all exhibitors.*

**Please Initial:** Rules and Regulations are available at [www.thebestrvshow.com](http://www.thebestrvshow.com)

- \_\_\_\_\_ 1. We have read and will abide by the Fairplex rules that only **2 oz food samples** and/or beverages may be given out.
- \_\_\_\_\_ 2. We have read and we will **furnish our own water** if necessary for our display.
- \_\_\_\_\_ 3. We have read and understand the **Tent is NOT Air-Conditioned-Industrial Fans are used.**
- \_\_\_\_\_ 4. We have read and understand the **Tent is NOT waterproofed and Exhibitor is responsible for exhibit protection.**
- \_\_\_\_\_ 5. I have read and understand that **Exhibitors are responsible for securing** their valuables.
- \_\_\_\_\_ 6. We understand that our **payment is Non-Refundable for any reason once Application has been received.**
- \_\_\_\_\_ 7. We have **read all the Rules and Regulations** pertaining to the Show including those regarding space selections, refunds, cancellations and reductions. We agree to abide by all the Show rules and regulations.

Authorized Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

**If you prefer to pay by CREDIT CARD, your email address is required. A credit card link with instructions will be sent to you. Otherwise, mail this order form with payment to:**

**RVIA, 1896 Preston White Dr., Reston, VA 20191, ATTN: Kelly Smith**

<< << << THIS SECTION IS FOR RVIA PERSONNEL ONLY >> >> >>

**Booth Number(s) Assigned:** \_\_\_\_\_ **Date Rec'd:** \_\_\_\_\_

Check # \_\_\_\_\_

Amt Paid: \_\_\_\_\_

Amt Due: \_\_\_\_\_